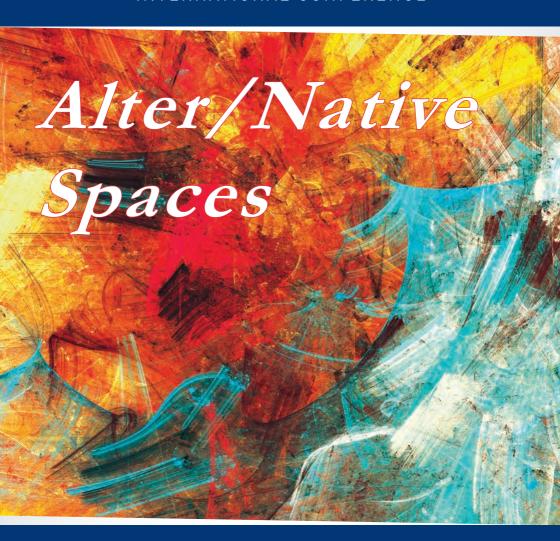
# E<sup>1</sup>UROPEAN ASSOCIATION FOR STUDIES OF AUSTRALIA INTERNATIONAL CONFERENCE



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18-20th September 2019

Campus de Toulon - Porte d'Italie













## **WEDNESDAY 18TH SEPTEMBER**

9h	Registration
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## **10h15** Opening - Room FA.001

- -Dr Renes Maarten, EASA President, University of Barcelona
- -Pr Leroux Xavier, Vice-chancellor, University of Toulon
- -Mr Xie Ken, Second Secretary, Deputy Permanent Delegate to UNESCO, Australian Embassy (France)

## 11h Muecke Stephen, University of Adelaide, Australia

Ways of Life: Knowledge Transfer and Indigenous Walking Trails

## **12h15** Lunch - Room BA.710

## **13h30** Workshops 1/2/3

#### 1 Chair: M. Renes - Room FA.705

## Klepač Tihana, University of Zagreb, Croatia

Rosa Praed's My Australian Girlhood as an 'Alter' Space

## Potter Miriam, ANU/Paris Sorbonne, Australia/France

Voss, Seeing and Reading Alter-Land

#### Polak Iva, University of Zagreb, Croatia

Desert in Claire G. Coleman's *Terra Nullius* as an alter/native space of Australia's futurity

#### 2 Chair: H. Idle - Room FA.710

## Giovanangeli Angela, University of Technology, Sydney

Interactivity and Encounter in Contemporary Australian Art Practices: Engaging the Public with Invisible Histories and Cultural Ownership

## Singeot Laura, Université Paris 10-Nanterre, France

The Museum, from a colonial institution to an alter/native space: the construction of the globalised subject

## Schwartz Anja, University of Potsdam, Germany

Alter/Native Pasts in Berlin's Natural History Museum

## 3 Chair: J. Page - Room FA.715

#### Callahan David, Universidade de Aveiro, Portugal

Configuring Australia Globally: Adding Australia to India in The Lost Legacy

## Giffard-Foret Paul, Université Paris 13, France

Aboriginal-Asian Provinces in Simone Lazaroo's Fiction

## Herbillon Marie, University of Liège, Belgium

Michelle de Kretser's Multicultural Australia in *The Life to Come*: A Genuinely Alter/native Space?

#### **15h** Break - Room BA.710

## **15h30** Workshops 4/5/6

#### 4 Chair: M. Horakova - Room FA.705

Kušnír Jaroslav, University of Prešov, Slovakia Native and Regional Spaces in Kim Scott's *Taboo* 

## Kirne Jack, Deakin University, Australia

Agricultural Catastrophes: Writing the Anthropocene in Carrie Tiffany's *Everyman's Rules for Scientific Living* and Kim Scott's *Taboo* 

## Carter David, The University of Queensland, Australia

Before otherness: Australian Indigenous Authors in the US Marketplace

#### 5 Chair: D. Gilfedder - Room FA.710

## Birchall Matthew, University of Cambridge, UK

The Van Diemen's Land Company in Global Context

## Indelicato Maria Elena, University of Coimbra, Portugal

Beyond Settler Belonging: Violence and Migration in the Borderlands of North-Queensland

#### 6 Chair: D. Callahan - Room FA.715

## Lee Christopher, Griffith and Lara Lamb, USQ, Australia

Hindsight: Repatriating photographs and film in the Gulf of Papua New Guinea

## Dutto Matteo, Monash University Prato Centre, Italy

Reframing the Cinematic Space of Migration: On- and Off-Screen Encounters between Italian Migrants and Indigenous Australian

## Paige Gleeson, University of Tasmania, Australia

Casting Shadow Networks onto the Photographic Archive: Hobart's 'blackbirding' album

## 18h Book Launch, drinks - Room FA.715

## Dutto Matteo, Monash University Prato Centre, Italy

Legacies of Indigenous Resistance: Pemulwuy, Jandamarra and Yagan in Australian Indigenous Film, Theatre and Literature

#### **THURSDAY 19TH SEPTEMBER**

9h30 Hage Ghassan, University of Melbourne, Australia - Room Amphi 300 No Way: Australia from the Radical Point of Non-Belonging

**10h30** Break - Room BA.710

**11h** Workshops 1/2/3

1 Chair: W. Doyle - Room FA.705

Albisson Gregory, Université de Gernoble, France

Managing Natural Resources in New Zealand: Towards a Bicultural Perspective?

Reia Farrall-Anquet, U Grenoble-Alpes/University of Tasmania, France/Australia Environmental Policy and Australian National Identity

Russo Katherine E., Università degli Studi di Napoli "L'Orientale", Italy Alter/Natives Climate Change Justice: Risk Communication and Legal Mining Conflicts in Australian News and Literary Discourse

2 Chair: S. Ben Messahel - Room FA.710

Palleau-Papin Françoise, Université Paris 13, France

The weight of words in Alexis Wright's works

Renes Martin, University of Barcelona, Spain

Towards an Indigenous, alter/native paradigm of existence: Alexis Wright's The Swan Book (2013)

Davidson-Novosivschei Claudia, Babes-Bolyai University, Romania

My Kind and the Alter Native – a Border Perspective on David Malouf's Remembering Babylon

3 Chair: S. Muecke - Room FA.715

Humphreys Sheridan, Menzies Australian Institute, King's College London, UK Alter/Native approaches to Indigenous histories, representation and creative practice

Foster Meg, UNSW and Visiting Researcher, Cambridge Australia/UK

Mary Ann Bugg: an intersectional life

Idle Helen, Menzies Australian Institute, King's College London, UK

Theory into practice: outside in

12h30 Lunch - Room BA.710

## **13h30** Workshops 4/5/6

#### 4 Chair: K. Russo - Room FA.705

Klik Lukas, University of Vienna, Austria

Multiperspectival Fiction, the Multination and Intersectional Concerns

Lencznarowicz Jan, Kraków, Poland

John Dunmore Lang and the Indigenous Australians

Hu Dan, Beijing Foreign Studies University, China

Identity and Sense of Belonging of Chinese Australians: a case study of Labor Party's wechat engagement

## 5 Chair: A. Schwegler - Room FA.710

Hauthal Janine, Research Foundation - Flanders, Belgique

European Modernities in Contemporary Australian Novels

Belleflamme Valérie-Anne, University of Liège, Belgium

"Peering into the Darkness": The Leper Colony in The Death of Noah Glass by Gail Jones

## 6 Chair: V. Castejon - Room FA.715

Auguste Isabelle, Université de la Réunion, France

Alter/native :Implementing the Declaration on the Rights of Indigenous Peoples in Australia

Bernard Virginie, CREDO, Aix-Marseille Université, France

A treaty that dares not speak its name : The Noongar Agreement in the Australian South West

Kilroy Peter, University of London, UK

Alter/native institutions: decolonisation discourse in Australia and the UK

Rolls Mitchell, The University of Tasmania, Australia

The Slipperiness of Space: Distinguishing Difference from Disposition

#### 15h Break - Room BA.710

#### **15h30** Workshops 7/8

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#### Chair: I. Polak - Room FA.710

Elder Catriona, University of Sydney, Australia

Family, race, romance and anxiety: Reading some of FJ Thwaites' fiction

Schwegler Astrid, University of the Balearic Islands, Spain

Help destroy one of Australia's first fake news stories: the Eliza Fraser myth

Page Jean, University of Lisbon, Portugal

Knowing the name of things: inscribing the tourist gaze in Murray Bail's Homesickness

Grasso Arianna, University of Naples «L'Orientale», Italy

Rewriting the Refugee Identity in Alter/Native Spaces: The Australian Case

#### 8 Chair: P. Giffard-Foret - Room FA.715

## David Delphine, Université Paris 1, France

«Either You're Black, or You're Not»: Are In-between Identity Alternatives Possible in Today's Australia?

## Williams Michael, Western Sydney University, Australia

Is the applicant of European (white) race or decent?

## Jensen Lars, Roskilde University, Denmark

Alter whiteness. The rise (and rise) of Australian far right nationalism

17h Screening - Room FA.001 - Ma Nicole. Putuppari and the Raimakers

#### **FRIDAY 20TH SEPTEMBER**

9h30 Lazaroo Simone - Room Amphi 300
Writing and Photographing Alter/native Western Australian Individuals and Places

#### 10h30 Break - Room BA.710

#### **11h** Workshops 1/2/3

#### 1 Chair: D. Carter - Room FA.705

#### Brewster Anne, University of New South Wales, Australia

Humour in Melissa Lucashenko's Too Much Lip

## Horakova Martina, PhD, Masaryk University, Czech Republic

Leah Purcell's The Drover's Wife as Alter/Native Canon

## Čerče Danica, Univerza v Ljubljani, Slovenia

Redefining Identities in the Poetry of Jeanine Leane

#### 2 Chair : A. Schwartz - Room FA.710

#### Menzies Isa. ANU. Australia

Affect, autochthony and the Australian horse discourse: narratives of identity and belonging

#### Black Prudence. The University of Adelaide. Australia

Clearing Country and Opening the Skies: Indigenous Workers and the Aviation Industry

## Wergin Carsten, Ruprecht-Karls-University Heidelberg, Germany

'Nowhere Else But Here', Indigenous Tourism Experiences as Alter/Native Spaces of Co-Becoming

## 3 Chair: G. Hage - Room FA.715

Rechniewski Elizabeth, University of Sydney, Australia

The Commemorative Struggle over the 'Foundational Wars' of Australia: Boer Wars and Black Wars in the Memorial Landscape

Sawas Stéphane, INALCO, France

Between Greece and Australia: Alter/native spaces of the Cretan music in *A Family Affair* 

Chen Hong, East China Normal University, China

The shaping and reshaping impact of the Chinese language media on the Australian cultural landscape

**12h30** Lunch - Room BA.710

13h30 Conclusion - Room FA.705

**14h** EASA general administrative meeting - Room FA.705

## **SCIENTIFIC COMMITTEE**

- Estelle Castro, James Cook University, Australia
- Anna Cole. University of Portsmouth. Great-Britain
- Jessica De Largy-Healy, Université Paris-Ouest The University of Melbourne, France and Australia
- Laurent Dousset, EHESS, France
- Waddick Doyle, American University in Paris, France
- Deirdre Gilfedder, Paris-Dauphin, France
- Matthew Graves, Université Aix-Marseille, France
- Oliver Haaq, Linnaeus University, Växjö, Sweden
- Françoise Kral, Université Paris-Ouest, France
- Maarten Renes, University of Barcelona, Spain
- Anja Schwartz, University of Postdam, Germany

#### CONVENERS

- Salhia Ben-Messahel, Université de Toulon
- Vanessa Castejon, Université Paris 13

#### LOCAL ORGANIZING COMMITTEE

- Alice Cheylan, Université de Toulon
- Deirdre Gilfedder, Université Paris-Dauphine
- Clare Sibley, Université de Toulon

## 8 A L T E R / N A T I V E S P A C E S

Recent events in Australia remind us that Australia is still caught in discourses on "nation", "belonging" and "identity" in an environment that fails to produce new alternatives in this so-called "postcolonial", "multicultural" country. By proposing Alter/Native Spaces the 2019 EASA conference intends to go beyond the postcolonial to examine how the prefix "alter" is thus linked both to the notion of an alternative and to the notion of multiplicity, and how Indigenous and non-Indigenous knowledges may interact and form new spaces to reframe the relationship between the settler nation and the Indigenous peoples by instating their presence in place of their absence. The conference also seeks to examine the ways in which the interaction of Indigenous and non-indigenous geographies may construct alter/native spaces, imaginaries or models of inhabitance that can provide new modes of rethinking difference and belonging. Among the new spaces, global spaces of Indigeneity can be scrutinized as a new decentered vision — an alter/native movement of identities.

The conference will examine identity fragmentation, intersectional identities, floating movements in the creation of identities, between coercion and resistance/ reaffirmation, as well as shifting concepts and definitions, between the imposed and the chosen. The blurriness of representation from the perceived to the represented can also be studied with an exploration of the interpretation, the use and aim of images. Virtual identities can be investigated as well. The 2019 EASA "Alter/Native Spaces" conference will thus focus on the flexibility of boundaries, on "in-betweenness".

This conference aims to explore the following questions:

- Inter/transcultural understandings
- Knowledges/knowledge
- Reinventing the past/ Re-visions of histories
- Hybrid aesthetics
- Cultural reconfigurations and nationalist discourses
- Colonialism/Multiculturalism/ decolonization/neo-colonialism
- Alterpolitics
- Altermodernism
- Environmental sustainability and the

## anthropocene

- Geographies of alter-globalization
- Geographical aesthetics
- Regionalism and localism
- Colonial exploration/postcolonial exploitation
- Recognition and Reconciliation
- Nostalgia
- Heritage and ideals
- Post-conflict and reconciliation
- Convivial cultures